

# **BRIDGER CANYON ZONING DISTRICT**

## **ADVISORY COMMITTEE**

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### **AGENDA**

**5:30 – 7:30 PM, MONDAY, MAY 1, 2017  
GALLATIN COUNTY COURTHOUSE  
ROOM 301**

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1. Call to order; roll call.
2. Public Comment- 5:30-5:45
3. Discussion and review of Short Term-Rental regulations Comments from Brian Gallik
4. Discussion on completed drafts and process for adoption.
5. Committee General Business
  - a. Next regular Advisory Committee meeting?
6. Further Public Comment
7. Adjournment